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The Anti-Lope Staff

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PROSECUTOR "BUFFALOES" KPD WON'T BE CHARGED IN DRUNK DRIVING OFFENCE

Source: Kearney Daily Hub

In a recent Kearney Hub article it was brought to light that Buffalo County's Attorney, Richard Anderson, was observed by Kearney Police officers under the influence of alcohol after following a traffic accident Anderson was involved in.

He was under the influence when officers arrived according to the Kearney Police Department.

Richard Anderson, County Prosecutor home: unlisted office: 236-1222

Steve Lamken Police Chief home: 237-5749 office: 237-2104


RICHARD ANDERSON

The Anti-Lope staff thought that our readers should be informed about Anderson because many of you have been on the receiving end of his position as county prosecutor.

If you, you already know Buf­falo County has very severe punitive actions on persons convicted of drunk driving.

Knowing that many of you can re­late to our Prosecutor's situation, we thought that more sensitive readers would want to call Richard Anderson and tell him how you feel about his little acci­dent. While you have Anderson on the line you might consider giving him the Buddy System phone number to keep him from another "embarrassing" incident.

As a side note, I've also in­cluded the names and phone num­bers of a few other people at city hall who might be interested in what you have to say about Richard Anderson.

BOYCOTT L'OREAL

L'Oreal may be the world's most profitable cosmetics company, but... while more than 350 other companies have switched to so­phisticated non-animal tests or use known-safe ingredients, L'Oreal still kills animals.

PETA (People for the Ethical Treatment of Animals) had evi­dence that L'Oreal has smeared hair dyes and other products onto the raw, abraded skin of guinea pigs and force-fed make-up, hair color, shampoo, and perfume to rats. In one test, tiny mice were wrapped in rubber and then fried alive under a sun simula­tion formula.

Recently I overheard some people talking about a group of gay people in California that were try­ing to pass non-discriminatory leg­islation so as to become a protected class. A few of these guys were mad... "Why should gay people get spe­cial rights that they already enjoy under current laws?" Did these guys really want to have a rational dis­cussion of the pros and cons of such a measure?

No they were not gay bathing. They had formed an opinion based on large amounts of historical and statistical evidence for a class of people they knew little about and decided that it was their "Christian Duty" to stop them. Many gave away their true feelings by referring to the homophobes in question as "Queens" or "Fags". How they would love to kick some queer's ass. This always confuses me, since they viewed gays as weak­lings to begin with. What sport was there in such a lopsided fight? Only today do I really see how weak a person can be physically and verbally abusive of anyone.

Let me just say at this juncture that I don't believe that everyone that vies for a tag on the crowd is gay. If you have Anderson on the line you might con­sider giving him the Buddy System phone number to keep him from another "embarrassing" incident.

As a side note, I've also in­cluded the names and phone num­bers of a few other people at city hall who might be interested in what you have to say about Richard Anderson.

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Steve Lamken Police Chief home: 237-5749 office: 237-2104


What Do Homosexuals Really Want Anyway?

Homosexuals are now a protected class of people on the U.N.K. campus per state law. (If your town is a separate school district they don't expect you to mine words. If sin is fine, just under­stand that you can't win friend and often you change your position as county prosecutor.

Most minority people I know don't ask for special consideration, what they want is to be treated the same way they do others. They want to know that they can't win friend and often you change your position as county prosecutor.

The problem is you don't use the same measuring stick to rate your sins as you do theirs.

For instance...recently I heard the old tried biblical excuse for con­demning the homosexual..."He was pointed out that the bible says the seed (perm) should not be wasted and that since male to male sex can not produce any offspring...we are told...If we use the same standard of measurement on people...anyone producing seed for anything less than reproduction then we are easy going.

Some fundamental Christians will not disagree with this . The "Devi and Don'ts" of the bible ap­ply to all they say. But the majority of the Christian(?) I know want it both ways. They feel that everyone different from themselves is wrong and that God in His infinite wisdom has given them the right to point out others's faults. Forget the part of the bible that says, "let he who is with­out sin cast the first stone." College Christians, by referring to the bible, pray, or go to church except near exam time (ask the campus ministers).

Homosexuality is a much time spent by many Christians, condemning the homosexual versus offering a loving hand??? Many gay people don't expect you to change your point of view, nor do they ask you to. They just want you to deal w ith the other 98% of their life that doesn't revolve around them. Why can't you just leave them alone. They don't expect you to mind your own business...if sin is fine, just understand that you can't win friend and often you change your position as county prosecutor.

How you decide to treat this "invisible minority" is up to you. If you believe homosexuality is a sin, why should anyone love the sinner. You will never win a soul to Christ by abusing them.

If you feel homosexuals are no better or worse than you, then help stop the verbal gay bashing that goes on. Be a "SAFE" person for a gay person to turn to. Out loud tell your friends that gay people should not be ridiculed but rather under­stood.

Join the international support group "P-FLAG" (Parents And Friends of Lesbians And Gays) Which has a local chapter here in Kearney or the Empty Closet sup­port group. If you have a friend, work at a business or be a co-worker that you know is gay be supportive, if not of their lifestyle, at least of them as human beings.

What do homosexuals really want? Why not find out for your­self?

-Aonymous

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"The Constitution is a free and full consent of the people." -John Adams

"It is the supreme law of the land." -George Washington

"Be a just, upright, and pious people." -George Washington

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An Election Held Hostage

Source: The Christic Institute

The final humiliation for President Jimmy Carter was that the Reagan-Bush campaign secretly negotiated a deal with Iranian representatives to keep the hostages in captivity until the Republicans won the 1980 Presidential election.

The hostage-taking was exploited by the Reagan-Bush campaign as an example of national humiliation and weakness. But Reagan campaign officials told Frontline they were unaware Carter Administration would engineer the release of the hostages before the election, an "October Surprise" in the words of Vice President candidate George Bush, to deprive the Republicans of their best campaign issues. "There was concern on both sides of the fence," reported by a Carter campaign advisor Martin Anderson to Frontline, "that President Carter and some of his people might try to arrange a release of the hostages timed so as to have a major effect on the election." The campaign organized an "October Surprise Group" chaired by the Soviet expert Richard Allen to track the Administration's hostage negotiations and plan countermeasures.

The October Surprise could be the mother of all scandals, possibly more shameful than the Watergate and Iran-contra affairs rolled into one. Deliberate actions by private citizens to prevent the release of American hostages could expose those responsible to charges of treason and Watergate and Iran-contra charges.

Many believe that rape only happens in big cities. I too used to believe this, thinking Kearney, Nebraska was a safe place to live. I once thought that the University of Nebraska at Kearney had a rape problem, but I was wrong.

Rhetorically I ask, Why does the University of Nebraska at Kearney continue to allow rape to occur and spread by refusing to publicize about this problem? Why is there no map of rape hotspots on campus and off campus? Why are there no electromagnetic telephones on our campus like the ones at the Universities of Nebraska-Lincoln and Omaha?

More to the point, Why do we continue to perpetuate the myth that at UNK in the small rural community of Kearney, violent crimes like rape don't occur? Why does our administration and the city council of Kearney continue to perpetuate this false image? Why has nothing been done to publicize the reality of this crime so that the women who attend UNK can take precautions to avoid being the next victim.

In a recent interview with Bill Davis, head of campus security, the Anti had a few questions about the rape problem on our campus. When asked about the number of reported rapes on campus Davis replied, "There have been no officially reported rapes to campus security."

Campus security has been aware of "two or three" rapes of college students according to Davis but none on campus.

"Yes, " Davis replied to the question of our campus being safe for women to walk home alone at night. Davis said "issues of date rape should be handled by other organizations" such as student affairs and the counseling center in prevention matters

Barb Snyder
V. Chancellor, Student Affairs
Kearney, NE 68848-0933

The Anti asked Davis about why our campus doesn't have emergency phones like UNO and UNL. He said, "We're looking into getting a few" but went on to discuss problems including money and lack of dispatch office at night. Davis said campus security is "Cleaning up some things" before getting any phones.

When discussing more lights on campus Davis said they are looking into getting a few but they don't think they will be on the budget.

Bill Davis
Head of Campus Security
Kearney, NE 68848-0933
The following piece is Chief Seattle's reply to President Franklin Pierce, who made an offer for a large area of land in Washington State that was occupied by the Puget Sound Indians, with the promise of a reservation for the Indian people.

How can you buy or sell the sky, the warmth of the land? The idea is strange to us. If we do not own the freshness of the air and the sparkle of the water, how can you buy them?

Every part of the earth is sacred to my people. Every shining pine needle, every sandy shore, every misty mountain top, every dancing stream, every endless ocean—all are holy in the eyes of my people. We see beauty and gladness in the least thing. The smallest thing in creation has something to teach you.

We still remember the old stories our ancestors told, how the first stories were created, how old he is who can remember the first stories. You are a stranger who comes among us; you do not know our ways. You do not know how much of us is tied up in the earth and the sky, the misty mountains, the forests, the rivers.

I am a savage and I do not understand any other way. I have seen a thousandrotting buffaloes on the prairie, left by the white man who shot them from a passing train. I am a savage and I do not understand how the smoking iron horse can be more important than the buffalo that we kill only to stay alive.

What is man without beasts? If all the beasts were gone, man would disappear along with them. He would be no less alone than the rest of nature, for he is no more than a part of it. 

The Great Chief in Washington sends word that he wishes to buy our land, he asks much of us. The Great Chief sends word that he will reserve us a place so that we can live comfortably to ourselves. He will be our father and we will be his children. So we will consider your offer to buy our land. But it will not be easy. For this land is sacred to us.

This shining water that moves in the streams and the rivers is not just water but the blood of our ancestors. If we sell you the land, you must remember that it is sacred, and you must teach your children that it is sacred and that each drop of water means something to us. And perhaps it is because the red man is a savage and does not understand.

There is no quiet place in the white man's cities. No place to hear the unfurling of leaves in spring, or the rustle of an insect's wings. But perhaps it is because I am a savage and do not understand. The cabin only seems to insult the ears. And what is there to life if a man cannot hear the lonely cry of the whippoorwill or the arguments of the frogs around a pond at night? I am a red man and do not understand.

The Indian performs the soft sound of the wind during over the face of a pond, and the smell of the wind itself, cleansed by rain or scented with the pine cone. The air is precious to the red man, for all things share the same breath; the beast, the tree, the man, they all share the same breath. The white men, they all share the same breath. The white man does not seem to notice the air he breathes. Like a man dying for many days, he is numb to the touch. But if we sell you our land, you must remember that the air is precious to us, that the air shares its spirit with all life it supports. The wind that gave our grandfather his first breath also received his last sigh. And if we sell you our land, you must keep it apart and sacred, as a place where even the white man can go to taste the wind that is sweetened by the meadow's flowers.

So we will consider your offer to buy our land. If we decide to accept it I will make one condition. The white man must treat the beasts of this land as his brother.

I am a savage and I do not understand any other way. I have seen a thousandrotting buffaloes on the prairie, left by the white man who shot them from a passing train. I am a savage and I do not understand how the smoking iron horse can be more important than the buffalo that we kill only to stay alive.

What is man without beasts? If all the beasts were gone, man would disappear along with them. He would be no less alone than the rest of nature, for he is no more than a part of it.

We must teach your children that the ground beneath their feet is the ashes of our grandfathers. So that they will respect the land, tell your children that the earth is rich with the lives of our kin. Teach your children what we have taught our children, that the earth is our mother. Whatever befalls the earth befalls the sons of the earth. Man did not weave the web of life, he is merely a strand in it. Whatever he does to the web, he does to himself.

Exile the white man, whose God walks and talks with him as friend to friend, cannot be exempt from the common destiny. We may be brothers after all. We shall see. One thing we know, which the white man may one day discover—our God is the same God. You may think that you own him as you wish to own the land; but you cannot. He is the God of man and his compassion is equal for the red man and the white. This earth is precious to him, and to harm the earth is to heap contempt upon its Creator.

The whites, too, shall pass; perhaps sooner than all other tribes. Contaminate your bed and you will one night suffocate in your own soot.

But in your perishing, you will shine brightly, fired by the strength of the God who brought you to this land and for some special purpose gave you dominion over this land and over the red man. That destiny is a mystery to us, for we do not understand when the buffalo are all slaughtered, the wild horses are tamed, the secret corners of the forest heavy with the scent of many men and view of the ripes have ended by taking wing. Where is the eagle? Gone. Where is the eagle? Gone.

Chief Seattle, 1854
**Befalls The Sons Of the Earth...**

Run To The Hills

White man came across the sea
Brought us pain and misery
Killed our tribes. Killed our creed.
Took our game for his own need
We fought him hard. We fought him well
Out on the plains we gave him hell.
But many came too much for creed.
Oh well we ever be set free.

Riding through dust clouds and barren wastes
Galloping hard on the plains
Chasing the redskins back to their holes.
Fighting them at their own game.
Murder for freedom a stab in the back.
Women and children and cowards attack.
Run to the hills run for your lives.
Run to the hills run for your lives.
Soldier blue in the barren wastes.
Hunting and killing their game.
Raping the women and wasting the men.
The only good Indians are tame.
Selling them whiskey and taking their gold.
Enslaving the young and destroying the old.
Run to the hills run for your lives.
Run to the hills run for your lives.

-Steve Harris of Iron Maiden

**POINT OF VIEW**

Thanksgiving dinner’s sad and thankless.
Christmas dinner’s dark and blue.
When you stop and try to see it
From the turkey’s point of view.

Sunday dinner isn’t sunny.
Easter feasts are just bad luck.
When you see it from the viewpoint
Of a chicken or a duck.

Oh how I once loved tuna salad.
Pork and lobsters. Lamb chops too.
Till I stopped and looked at dinner.
From the dinner’s point of view.

Christopher Columbus and 500 Years of Indigenous Genocide

We call him Christopher Columbus. The Spaniards know him as Cristobal Colon.
In South America, many refer to him as Colom, and the Italians, in an effort to intensify his achievements for themselves, have labelled him Cristoforo Colombo. But regardless of name history has portrayed him as a great conqueror and discoverer. Notable authors have glamorized his exploits through the centuries: Irving, Whitman, Emerson, Tennyson, Dvorak, to name a few.

1992 will be celebrated worldwide as the 500th Anniversary of Columbus’ initial landing in the Americas. At least 38 countries already have plans for commemorations. Spain has already elected to celebrate the explorer by dedicating the Barcelona Summer Olympic Games to his memory. In the United States, aside from Washington, Columbus leads in place names, and at least 20 states and countless cities such as Columbus, Nebraska, will hold events, no doubt featuring parades, carnivals, and all sorts of fireworks to ring in the Quincentennial of America’s discovery.

But not everyone will be rejoicing. For Native Americans and those who understand and sympathize with their plight, the Quincentennial will serve as a reminder of 500 years of cultural genocide, as well as five centuries of Native resistance to that oppression. Colonization brought mostly misery to the indigenous people of the Americas. The bloodshed and abuse of the people whom the settlers labelled as savages began from the moment Columbus landed on the island of Cuba and continues today.

Although they are no longer slaughtered in the numbers they once were, the indigenous people of rainforest areas throughout the Americas face an increasingly grave threat to the mutually respectful relationship with the forests which have traditionally housed and fed them. This year as you sit with your families at Thanksgiving remembering the true discoverers of this land, and the tribes of indigenous people that are still fighting against oppression in the rainforests. Do not participate in the Quincentennial celebrations, in fact protest them. Get in touch with Native American organizations such as our campus’ Native Americans in Higher Education. Pressure the government and other appropriate organizations to declare 1992 the “Year of Human Rights for Indigenous Peoples.”

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**He is Merely A Strand In It." -Chief Seattle**
Dear Antiochian,

Thank you for your input. I believe that the Anti-Lope can be both informative and entertaining. The Anti-Lope is not just a source of information, but also a way for students to share their opinions and perspectives. I look forward to continuing to work with you and seeing how the Anti-Lope can evolve and develop.

Sincerely,
[Signature]

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Dear Readers,

MUCH content has been changed due to the richness of this document. The following text is a summary of the main points:

1. The Anti-Lope is a publication that is dedicated to free expression and honest journalism. It is the Anti-Lope's lifeline to the world, and it is quickly becoming an old topic. It is a great shock that the Anti-Lope is hated by some and loved by others with endless shades of good and evil. Not in the printed page but the minds that create them. What will your mind do?

2. One thing you might not see to it away. "The Anti-Lope is the Anti-Lope's lifeline to the world from its creation. It has been everything from an interesting educational establishment and a political publication to an environmentally conscious publication, a political publication, a political publication, a political publication, and a political publication."

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Nov. 17, 1991

Letter to the editor

To all citizens,

We are living in the land of the free. Free to choose what we do, how we do it, when we do it. We live in a country where we can speak our ideas, our opinions, our concerns. But we are not without fear. We are not free.

There are numerous problems in our world, our country, our state, and our community. We sit around on our apathetic butts, plotting of all the "wrongs" in our lives, but most of us don't do anything about it. You're saying to yourself, I know this. If you do then GET UP! TAKE A STAND! or our government and its branches that reach all the way down to our local authority will still us.

Enough of the political rhetoric, we have three issues to address: AIDS, Kearney School Bond and a Drinker Who Drives. We need to do something about these issues. These are not just local problems, but they are national problems.

1. It is too bad that there is a lack of government to make President Bush allocate more money into research for an AIDS cure. All those homosexuals, homosexuals and homosexuals who have been victims of this disease are suffering. We need to do something about this.

2. We are all for improving our education but there are better alternatives than crushing us with a "hard" tax for the next 25 years. RENTERS, it does effect you. Your landlord will raise your rent to compensate for the giant tax hikes. Be aware, listen and read alternative ways when the vote comes around again.

Let's strip away the hypocrisy implicit laws that are only enforced against the poor, the minorities and just about everyone who is not a high ranking official in our local, state and national government. Case in point. A certain local prosecuting attorney was drinking one night. He drove onto private property and hit a house. The vehicle was turned off when officers arrived. They didn't give him the breath test. There wasn't an arrest. What's wrong with this picture? It's a miracle he didn't hit anybody. But we have to remember, only common folk get arrested. This person is known to abuse alcohol, talk any bar establishment. If we were caught drinking and driving, would it be justified for him to prosecute us? As the evidence mount, I find myself forwarding a petition, asking him to resign.

We need to fight against the injustices brought down on all black, white, Indian, hispanic, etc. The common folk need to make a stand. Under GOD'S law we are all equal. Let's start treating each other that way.

Searching for Equality and Justice,
Paul Fussell, in Wartime, says that chickenshit can be instantly recognized because it bears absolutely no relationship to the unit's mission or to winning the war. Consider the term "Campus Security." Does "Campus Security" make you feel more secure on campus? Is there "Campus Security?" Exactly what is it? Exactly what is not being done in its place. Over 90% of on-campus rape is committed by students who park their cars in red zone without a sticker. (No one ever sees them.) If "Campus Security's" effort is to generate respect, "Campus Security" exists to generate inappropriate funds for UNK (pronounced "eunuch"). In this respect, "Campus Security" is an incredible cost-effective. You would be amazed (if you've never received a parking ticket, that is) at the figure which results when you divide the number of officer hours worked. Administration considers the "Campus Security" officers' salaries (low by the standards of law-enforcement agencies) a cheap investment because "Campus Security" generates a huge off-the-record slush fund. It is sometimes asserted that these funds are used for acquiring and/or improving parking facilities. A simple look about you at 5am on any class day will cause you to dismiss this assertion with contempt, and to view as dolts those responsible for planning in this area. Now, all this is to say nothing negative about "Campus Security" personnel. Anyone who has left her or his car in the wrong place for ten minutes can testify to their efficiency and dedication. They pursue their assigned mission with competence, zeal and remarkable courtesy. The officers' background and experience is such that I have no doubt that their skill and competence could actually enhance some aspect of "Campus Security" if their assigned mission were to do so. It's not their fault that the mission they have been assigned has nothing to do with increasing anyone's security.

To the Administration:

1. If you're not going to charge "Campus Security" with enhancing the security of people on campus, at least change its name to reflect its actual mission. Something like "Parking Enforcement" or "Non-Moving Violation Monitoring" or "Stationary Infraction Control Agency" or something suitably academically meal-mouthed would be more appropriate at this point.

2. Make a truly public accounting of the funds generated by parking fines. Sure, if Jo/e Citizen has enough time, he might be able to dig out figures on what you did with some of that money two or three years ago, but that's not really very forthcoming. I challenge you: Tell us how much you collected in the 1990-91 school year and exactly what you did with it!

The Administration should put this information on reserve at the library. Incidentally, the library is another cash cow. Every penny of the $20,000 fed into library copiers in 1990-91 went to Founders Hall, and the library must buy the machines, paper and supplies out of its own budget, which might otherwise be used to modernize its stock of books and periodicals.

3. Instead of (or in addition to) forcing maintenance people to fish aluminum cans out of University-owned trash and return them to the University, rather than (horror!) recycling them themselves, why not use parking fines to endow some sort of scholarship or buy library materials or accomplish some other worthy (and accountable) public purpose? At the very least, this might reduce the griping that "Campus Security" gets all the time. If you assign a chickenshit mission to "Campus Security," why not at least try to have the chickenshit produce some worthwhile result.

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Dear Anti,

Why can't you spell?
signed, Yma

Dear Yma,

Why do Mr. Spacely and Mr. Cogswell argue aren't 'sprockets and cogs two different things?'
signed, Yma

Dear Yma,

It's refreshing to know someone is out there using their brain on something that really matters. It's these age old cartoon feuds that, if thoroughly examined, might hold the answer to our global problems. If there were more TV humanitarians, like yourself, our nation's factories would improve; workers would no longer need to be disgruntled with their menial, pathetic, monotonous factory jobs, knowing that the corporate giant they are slaving under is content and happily sharing cigars with the competitors overboard. All the exploited workers would suddenly be pleased to each other and exchange smiles at the coffee vending machine. Before long this boost in job satisfaction will increase productivity nationwide. Our American industrial boom will drag our country out of its recessive domestic funk and bring us back up to a prestigious position in the world market. When we're on top again we can throw our weight around and bully those whimpy third world countries. Soon we'll be building our factories in their backyards so we can exploit their people and won't have to go so far to dump our toxic wastes...oh, back to your question. Sprockets and cogs are both the same thing, "little teeth on the edge of a wheel or gear." By the way, do you know why the Flintstones and the Haltrocks always argue?

Dear Anti,

Just because people wear their backpack on one shoulder, why does it mean they're conforming? It's more comfortable for me with a heavy coat on to just use one strap, signed, Yma

Dear Anti,

Obviously you don't have a backpack problem or a conformity problem but a geographic problem. Your latitude is too far north, causing you subconscious stress from which your only release has been to write stupid questions to our paper. We suggest you ditch the heavy coat and jump the next greyhound to Houston.

p.s. Don't forget your backpack.

Dear Anti,

I am writing to give "Hopeful" some advice. As you remember, he just arrived from Gibson and wondered what we did in this metropolis for fun. Well, Hopeful, you might try joining a fraternity. Maybe give student council a try. Just remember to stay away from the blue guys on 5 speeds during the weekends otherwise you'll become very close to guys named Biff while waiting for your parents in the Buffalo County detention Center. You might give masturbation a try, too. Your small town, so you probably already are very proficient in that area. You can also paste penises on the bell tower.

signed, m.c. Thrasher

Dear m. c. Thrasher,

Thanks for caring. I'm sure Hopeful is whacking off to your advice but we thought we could give you a little of our own. Stop reading that trashy paper, the Anti-Lope, before your mind is totally consumed and you start hearing voices telling you to start a revolution, start a revolution, start a revolution, start a revolution...

Dear Anti,

Why are you so immature?

unsigned

Dear Unsigned,

I know you are but what am I?

-Henry David Thoreau

Walden

Top 11

Reasons not to join Young Republicans

11. Sit down and watch the Pat Roberts show for an hour some time.
10. Young Republican politician and ex-Grand Wizard of the Ku Klux Klan David Duke and his faithful neo-Nazi supporters.
9. Young Republican = OxyMoron.
8. Brooks Brothers suits are to uncomfortable.
7. Young Republican leader and Grand Wizard of student senate Bobby Caldwell.
6. Richard Nixon, Pat Buchanan, James Watt, and Jesse Helms were all Young Republicans.
5. The 1992 Federal Budget: $291 Billion on defense and only $53 Billion on an already deteriorating educational system.
2. You'll become boring in bed.
1. Right-wing conservatism = little change for the poor, the sick, and the old, the four more years of Bush's Briefs, Stealth Technology, and pocket change.

"Come and visit us friendly campus security folks at The Cave"

Every Wednesday Night @ 10:30 - Antler Snack Bar
Student Union